



**FAIRLINGTON UNITED METHODIST CHURCH**  
Welcoming. Nurturing. Serving.



July 6, 2025 at 10AM  
Fourth Sunday After Pentecost

# WE GATHER IN PRAISE

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

*Tranquilly*  
Dr. Louise Wilson

C. Hubert H. Parry

### \* CALL TO WORSHIP

What do we have to boast about?  
**The cross of our Lord Jesus Christ.**  
And what does this cross mean for us?  
**Everything is a new creation.**

— *Discipleship Ministries, umcdiscipleship.org*

### \* CONFESSION AND ASSURANCE OF PARDON

Holy God, Fountain of all blessing and grace: we confess there are times when we look at our work, at our accomplishments, with prideful ambition as if we were the source of our abilities and gifts. At other times, we look at our efforts with disgust and regret, as if your gifts in us are not enough. Forgive our pride and our despair, Holy God. Renew in us a humble trust in your guiding hand and a hope that your grace is sufficient for every step. Give us the courage to begin again, to jump into a new start with you and one another. We ask in Jesus' name. Amen

*[silent prayer]*

Beloved children: Hear and believe the good news,  
God's mercy and peace are upon you now and always.

— *Discipleship Ministries, umcdiscipleship.org*

### \* SHARING THE PEACE OF CHRIST

### \* HYMN 175

*Jesus, the Very Thought of Thee*

ST. AGNES

# WE LISTEN FOR GOD'S VOICE

## PRAYER FOR ILLUMINATION

### EPISTLE LESSON

Galatians 6:1-16 [N.T. 191]  
The Word of God for God's People. **Thanks be to God.**

Denise Taylor

### \* GOSPEL LESSON

Luke 10:1-11, 16-20 [N.T. 71]  
The Word of God for God's People. **Thanks be to God.**

Kasey White

### MESSAGE

Christ Is Not Jesus' Last Name: Part 1  
Rev. Dr. Janine Howard

# WE RESPOND WITH JOY

## THE NICENE CREED UMH 880

## CALL TO PRAYER UMH 561 (v.1&2) *Jesus, United by Thy Grace*

ST. AGNES

## PRAYERS FOR THE CHURCH AND WORLD

INVITATION TO THE OFFERING

STEWARDSHIP RECOGNITION

COMMUNION STEWARDS

Nana Amoateng

Erik Helgesen

Hannah Williams

Doug Brown

Alicia Kraft

PRAYER BEFORE OFFERING

OFFERTORY

*Come to the Table of the Lord*

Jay Althouse

Quartet: Meredith Caskey, Emily Oaks, Kevin Wagner, and Sam Stevens

\* DEDICATION OF GIFTS UMH 95 *Praise God, from Whom All Blessings Flow*

OLD 100<sup>TH</sup>

INVITATION TO THE TABLE

THE GREAT THANKSGIVING COMMUNION SETTING: TFWS 2257 A-D

THE LORD'S PRAYER UMH 895

RECEIVING THE ELEMENTS

COMMUNION MUSIC

Dr. Louise Wilson

PRAYER AFTER RECEIVING

## **WE GO TO SERVE**

\* HYMN 295

*In the Cross of Christ I Glory*

RATHBUN

\* DISMISSAL WITH BLESSING

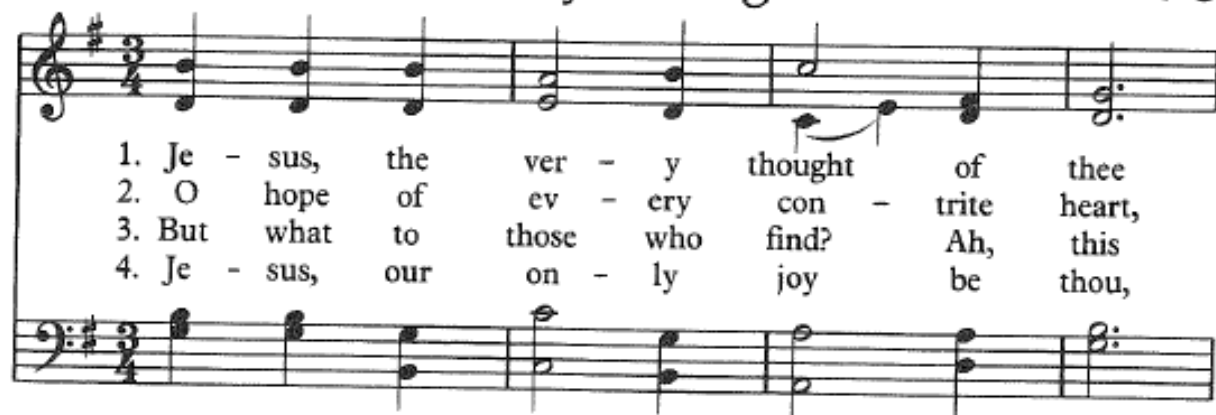
POSTLUDE

*Chant Héroïque*

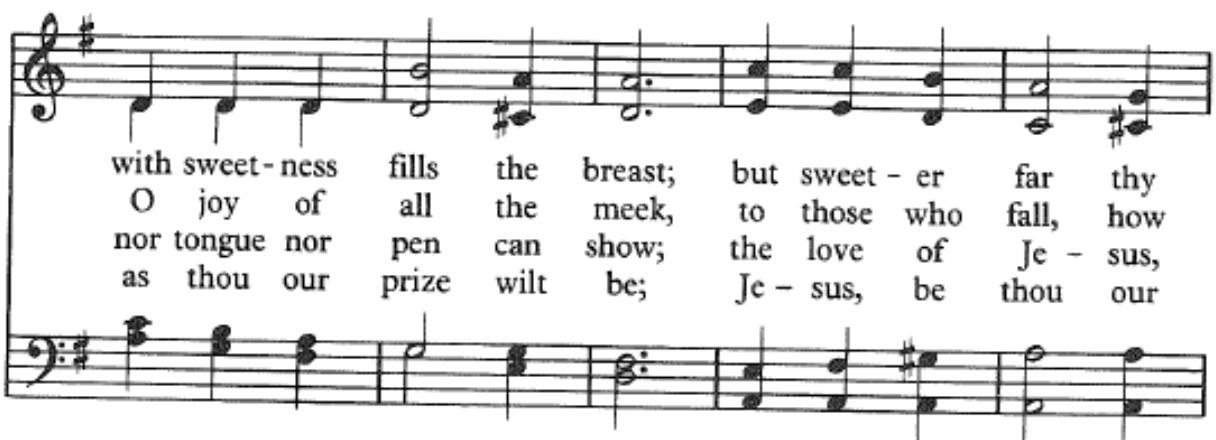
Dr. Louise Wilson

Gordon Young

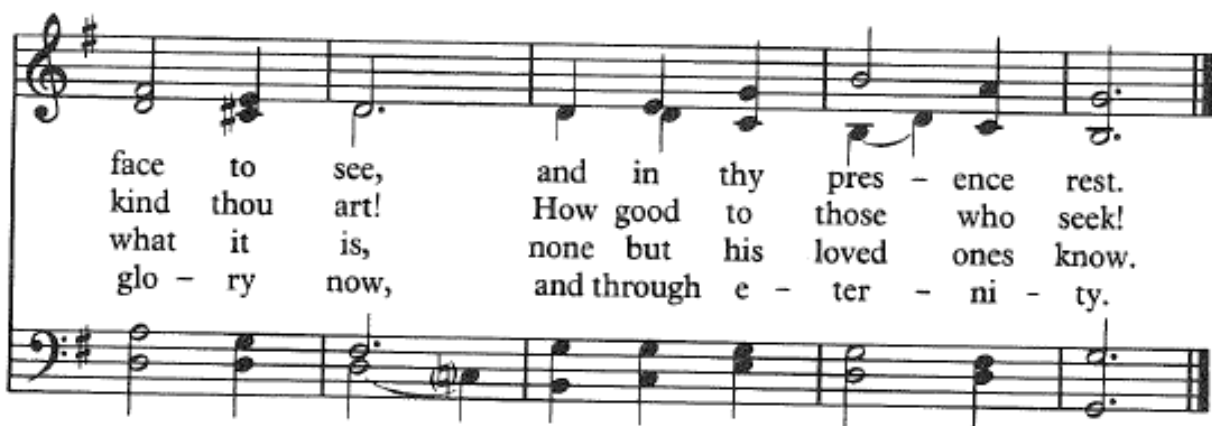
# Jesus, the Very Thought of Thee 175



1. Je - sus, the ver - y thought of thee  
 2. O hope of ev - ery con - trite heart,  
 3. But what to those who find? Ah, this  
 4. Je - sus, our on - ly joy be thou,



with sweet - ness fills the breast; but sweet - er far thy  
 O joy of all the meek, to those who fall, how  
 nor tongue nor pen can show; the love of Je - sus,  
 as thou our prize wilt be; Je - sus, be thou our



face to see, and in thy pres - ence rest.  
 kind thou art! How good to those who seek!  
 what it is, none but his loved ones know.  
 glo - ry now, and through e - ter - ni - ty.

WORDS: Attr. to Bernard of Clairvaux, 12th cent.; trans. by Edward Caswall, 1849  
 MUSIC: John B. Dykes, 1866

ST. AGNES  
 CM

# AFFIRMATIONS OF FAITH

880

## THE NICENE CREED

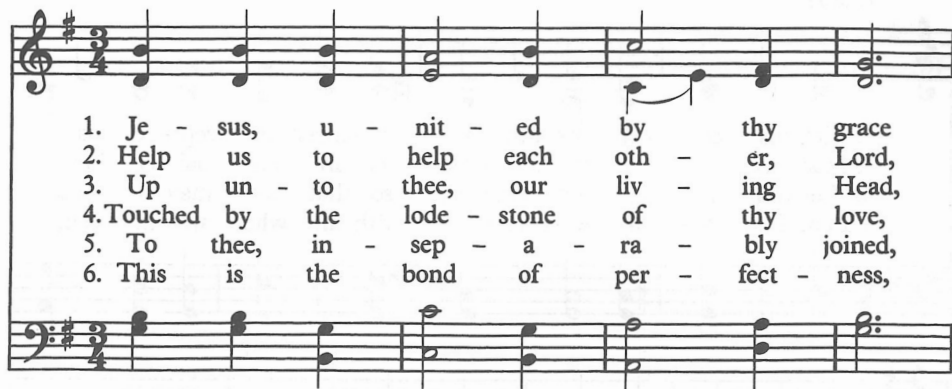
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in the one holy catholic\* and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\*universal

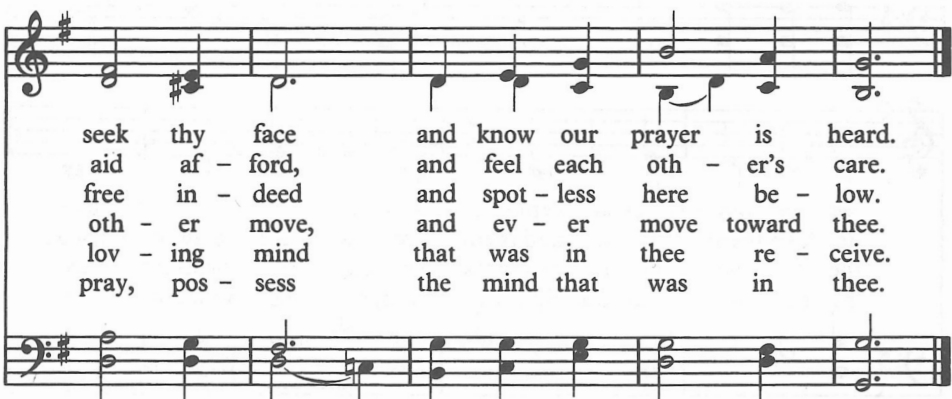
## Jesus, United by Thy Grace



1. Je - sus, u - nit - ed by thy grace  
 2. Help us to help each oth - er, Lord,  
 3. Up un - to thee, our liv - ing Head,  
 4. Touched by the lode - stone of thy love,  
 5. To thee, in - sep - a - ra - bly joined,  
 6. This is the bond of per - fect - ness,



and each to each en - deared, with con - fi - dence we  
 each oth - er's cross to bear; let all their friend - ly  
 let us in all things grow; till thou hast made us  
 let all our hearts a - gree, and ev - er toward each  
 let all our spir - its cleave; O may we all the  
 thy spot - less char - i - ty; O let us, still we



seek thy face and know our prayer is heard.  
 aid af - ford, and feel each oth - er's care.  
 free in - deed and spot - less here be - low.  
 oth - er move, and ev - er move toward thee.  
 lov - ing mind that was in thee re - ceive.  
 pray, pos - sess the mind that was in thee.

# Praise God, from Whom All Blessings Flow 95

Praise God, from whom all blessings flow; praise him, all creatures

The first system of music consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 2/2. The melody is composed of eighth and quarter notes. The bass staff begins with a bass clef, the same key signature, and time signature, and provides a harmonic accompaniment with chords and single notes.

here be - low; praise him a - bove, ye heaven - ly

The second system continues the melody and accompaniment. The treble staff shows a continuation of the melodic line with some rests. The bass staff continues with its accompaniment, featuring chords and moving lines.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system concludes the piece. The treble staff ends with a double bar line. The bass staff includes a melodic line with a slur and a fermata over the final notes, indicating a sustained or repeated ending.

2257-a

# Communion Setting (Preface)

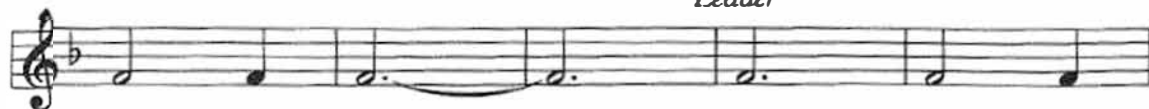
*Leader*

*All*



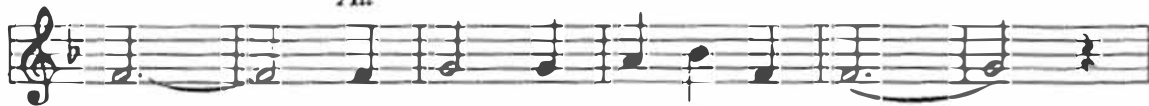
The Lord be with you. \_\_\_\_\_ And al -

*Leader*



so with you. \_\_\_\_\_ Lift up your

*All*



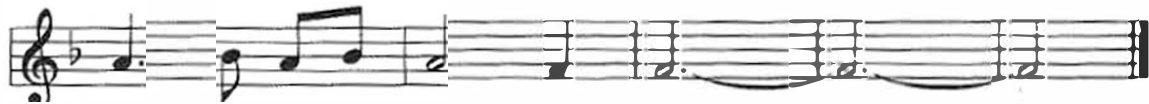
hearts. \_\_\_\_\_ We lift them up to the Lord. \_\_\_\_\_

*Leader*

*All*



Let us give thanks to the Lord our God. It is



right to give our thanks and praise. \_\_\_\_\_

WORDS: From *The United Methodist Hymnal*

MUSIC: Mark A. Miller

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## 2257-b

## (Sanctus)

Ho - ly, ho - ly, ho - ly Lord; God of

power and might. Heav - en and earth are

full of your glo -

ry. Ho - san - na in the high - est! Ho -

san - na in the high - est! Ho - san - na in the high -

est! Blest is the one who comes

in the name of the Lord. Ho -

san - na in the high - est! Ho - san - na in the high - est! Ho -

san - na in the high - est!

# 2257-c

(Memorial Acclamation)

Christ has died, Christ is risen,

Christ will come again. Ho -

san - na in the high - est! Ho - san - na in the high - est! Ho -

san - na in the high - est!

WORDS: From *The United Methodist Hymnal*

MUSIC: Mark A. Miller

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# 2257-d

(Great Amen)

A - men. A - men. A -

men. Ho - san - na in the high - est! Ho - san - na in the

high - est! Ho - san - na in the high - est!

WORDS: From *The United Methodist Hymnal*

MUSIC: Mark A. Miller

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FROM THE RITUAL OF THE FORMER  
METHODIST CHURCH


Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.

## In the Cross of Christ I Glory


295



1. In the cross of Christ I glo - ry, tow - ering  
 2. When the woes of life o'er - take me, hopes de -  
 3. When the sun of bliss is beam - ing light and  
 4. Bane and bless - ing, pain and plea - sure, by the  
 5. In the cross of Christ I glo - ry, tow - ering



o'er the wrecks of time; all the light of  
 ceive, and fears an - noy, nev - er shall the  
 love up - on my way, from the cross the  
 cross are sanc - ti - fied; peace is there that  
 o'er the wrecks of time; all the light of



sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me. Lo! it glows with peace and joy.  
 ra - diance stream - ing adds more lus - ter to the day.  
 knows no mea - sure, joys that through all time a - bide.  
 sa - cred sto - ry gath - ers round its head sub - lime.

## **Fairlington United Methodist Church Reconciling Statement**

Fairlington United Methodist Church proclaims without reservation God's unconditional love and grace, and affirms the dignity and worth of every person as created in the image of God. We commit to extend Christ's gospel hospitality, creating a place of safety and spiritual sanctuary for all people. Therefore, this community of faith welcomes into membership, participation, and leadership all persons regardless of age, race, ethnicity, gender, family structure, marital status, sexual orientation, gender identity, economic background, political affiliation, physical or mental ability, faith history, or life experience. We recognize among us differences in theology and biblical interpretation, and covenant to accept, respect, and love one another along our faith journeys.

As God loves us, so let us love one another.



### **Clergy and Staff**

Lead Pastor: Rev. Dr. Janine Howard: [janine@fairlingtonumc.org](mailto:janine@fairlingtonumc.org)

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Director of Music: Dr. Louise Wilson: [louise@fairlingtonumc.org](mailto:louise@fairlingtonumc.org)

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