



ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

6300 North Central Avenue, Phoenix AZ 85012 | 602.279.5539 | AllSaintsOnCentral.org

The Liturgy of the Palms

April 13, 2025 + 10:00am

The Rev. Dr. Perry Pauley, Celebrant & Preacher
The Rev. Erin Cox Oney, Assisting | The Rev. Patrice Taylor, Deacon
Dr. Tom Peterson, Director of Music | Dr. Bonnie Loney, Organist
The Choir of All Saints'
Ava Wipff & Taylor Morris, Violins | Mary Harrah, Viola | Nathan James, Cello
Pat Castle, bass | Patrick Murphy, soloist



The Liturgy of Palm Sunday

Today we begin the great journey with Jesus to his passion, death, and resurrection, and we hope that this commemoration of our Lord's entry into Jerusalem is a meaningful part of your observance of Holy Week and Easter.

The Liturgies of Holy Week are full of drama, movement, symbolic action, and remembrance. They all fit together into an entire liturgical experience, and they offer profound riches to those who give themselves to the entire cycle of Palm Sunday, Maundy Thursday, Good Friday, Easter Eve, and Easter Day. It may seem like a lot of church for one week, but these services bring us to the heart of our Christian faith, and we shall never begin to understand that faith unless we are willing to walk with Jesus now. As you enter into the mystery of this week, let the actions, words, symbols, music and drama carry you along. Little

by little, step by step, the truths that Holy Week reveals to us become a part of our living conversation with God.

Our Holy Week services first took shape in fourth-century Jerusalem after the time of Constantine, when it became possible for Christians to worship at the sites which have been traditionally associated with Jesus' last days, and these observances were taken by pilgrims back to their churches at home.

The Liturgy of Palm Sunday begins on a triumphant note, as we bless palms and remember the cheering crowds who welcomed Jesus into Jerusalem. But very quickly we are reminded, in the reading of the Passion Gospel, that this same crowd had turned against Jesus by the end of the week.

We invite you to walk this ancient Way of the Cross with us this Holy Week.

All Saints'. All Welcome.



The liturgy starts with all gathered in the Close Garden.

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray:
Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM GOSPEL

LUKE 19:28-40

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE BLESSING OF THE PALMS

The People hold up their palm branches for the blessing

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

THE PROCESSION

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

Clergy: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest!

Clergy: Blessed is he who comes in the name of the Lord.

People: Rejoice! The King is here!

The people follow the procession of the Cross from the Close to the entrance of the church, the People waving their palms in joy.

OPENING HYMN

HYMNAL 154

Refrain:

**All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.**

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One. Refrain**

**The company of angels
is praising thee on high;
and we with all creation
in chorus make reply. Refrain**

**The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present. Refrain**

**To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. Refrain**

After Stanza 4 of the hymn, with the clergy at the front of the altar, the Celebrant says the following Collect and then the People sing a concluding stanza.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**Within that blessèd City
thy praises may we sing,
and ever raise hosannas
to our most loving King. Refrain**

THE LITURGY OF THE WORD

Please remain standing as you are able.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray:

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People: Thanks be to God.

PSALM 31:9-16

sung by the Choir

- 9 Have mercy on me, O Lord,
for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

**THE PASSION OF OUR LORD
JESUS CHRIST
ACCORDING TO LUKE**

Luke 22:14 - 23:56

Narrator When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus This is my body, which is given for you. Do this in remembrance of me.

Narrator And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator Then the apostles began to ask one another, which one of them it could be who would do this.

A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors.

But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator And Peter said to Jesus,

Peter Lord, I am ready to go with you to prison and to death!

Narrator Jesus said,

Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator Jesus said to his apostles,

Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator They said,

Disciple No, not a thing.

Narrator Jesus said to them,

Jesus But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me,

	“And he was counted among the lawless,” and indeed what is written about me is being fulfilled.	<i>Narrator</i>	When those who were around Jesus saw what was coming, they asked,
<i>Narrator</i>	They said,	<i>Disciple</i>	Lord, should we strike with the sword?
<i>Disciple</i>	Lord, look, here are two swords.	<i>Narrator</i>	Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,
<i>Narrator</i>	He replied,		
<i>Jesus</i>	It is enough.	<i>Jesus</i>	No more of this!
<i>Narrator</i>	Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,	<i>Narrator</i>	And he touched the slave’s ear and healed him.
<i>Jesus</i>	Pray that you may not come into the time of trial.		Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,
<i>Narrator</i>	Then he withdrew from them about a stone’s throw, knelt down, and prayed,	<i>Jesus</i>	Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!
<i>Jesus</i>	Father, if you are willing, remove this cup from me; yet, not my will but yours be done.	<i>Narrator</i>	Then the crowd seized Jesus and led him away.
<i>Narrator</i>	Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.		The crowd brought Jesus into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant girl, seeing Peter in the firelight, stared at him and said,
	When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,	<i>Servant 1</i>	This man also was with him.
<i>Jesus</i>	Why are you sleeping? Get up and pray that you may not come into the time of trial.	<i>Narrator</i>	But Peter denied it, saying,
<i>Narrator</i>	While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,	<i>Peter</i>	Woman, I do not know him.
		<i>Narrator</i>	A little later someone else, on seeing Peter, said,
<i>Jesus</i>	Judas, is it with a kiss that you are betraying the Son of Man?	<i>Servant 2</i>	You also are one of them.
		<i>Narrator</i>	But Peter said,
		<i>Peter</i>	Man, I am not!

Narrator Then about an hour later still another kept insisting,

Servant 3 Surely this man also was with the prisoner; for he is a Galilean.

Narrator But Peter said,

Peter Man, I do not know what you are talking about!

Narrator At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

Jesus Before the cock crows today, you will deny me three times.

Narrator And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1 Prophecy!

Soldier 2 Who is it that struck you?

Narrator They kept heaping many other insults on Jesus.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

Congregation **If you are the Messiah, tell us.**

Narrator Jesus replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator All of them asked,

Congregation **Are you, then, the Son of God?**

Narrator Jesus said to them,

Jesus You say that I am.

Narrator Then they said,

Congregation **What further testimony do we need? We have heard it ourselves from his own lips!**

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

Congregation **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator Then Pilate asked Jesus,

Pilate Are you the king of the Jews?

Narrator Jesus answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

Congregation **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign.

Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate

You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator

Then the elders all shouted out together,

Congregation

Away with this fellow!
Release Barabbas for us!

Narrator

(Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation

Narrator

Crucify, crucify him!

A third time Pilate said to them,

Pilate

Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator

But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus

Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Narrator

Two others also, who were criminals, were led away to be put to death with Jesus.

CHORAL INTERLUDE

O sacred head, sore wounded

Hans Leo Hassler,
adapted J. S. Bach

All Stand.

Narrator When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Elder 1 He saved others;

Elder 2 let him save himself

Elder 3 if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier 1 If you are the King of the Jews,

Soldier 2 save yourself!

Narrator There was also an inscription over Jesus that read, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Narrator Jesus replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

Silence may be kept.

When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

There is no response at the end of the Passion Gospel.



Please be seated.

THE SERMON

Please stand or kneel as you are able.

The Leader and People pray responsively.

THE PRAYERS OF THE PEOPLE

FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

Celebrant: O God, you have called us to be your children, and have promised that those who suffer with Christ will be heirs with him of your glory: Arm us with such trust in him that we may ask no rest from his calling, and have no fear in his service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please stand as you are able.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of peace.

Please be seated.

THE OFFERTORY ANTHEM.

Surely he hath borne our griefs Karl Heinrich Graun

Surely he hath borne our griefs, and carried our sorrows.

Isaiah 53:4

Please stand as you are able when the offerings are brought forward to the altar.

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Lift up your hearts.
People : We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

SANCTUS

HYMNAL S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Following the Sanctus, please remain standing or kneel as you are able.

THE PROCLAMATION

Celebrant and People:
 Christ has died.
 Christ is risen.
 Christ will come again.

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Please remain standing or kneeling.

AGNUS DEI

HYMNAL S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

We believe that Holy Communion is a preview of that Heavenly Banquet when all of God's children—from all times and all places—will live in unbroken communion with God and one another. This is the central rite of our tradition. All are welcome to come with us to Christ's table and experience the presence of Christ in the bread and wine made holy. You are welcome to receive just the bread or to cross your arms in front of you to receive a blessing from the clergy.

MUSIC DURING COMMUNION

Ave Verum Corpus

Paul Carr

Please stand or kneel as you are able.

SENDING FORTH EUCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Please stand or kneel as you are able.

POST-COMMUNION PRAYER

Celebrant and People:

Father of all, we give you thanks and praise,
 that when we were still far off
 you met us in your Son and brought us home.
 Dying and living, he declared your love,
 gave us grace, and opened the gate of glory.
 May we who share Christ's body live his risen life;
 we who drink his cup bring life to others;
 we whom the Spirit lights give light to the world.
 Keep us firm in the hope that you have set before
 us, so we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord. Amen.

Please remain standing or kneeling.

THE PALM SUNDAY BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Please stand.

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

The Congregation waits for the Procession to depart in silence. Then they may leave also in silence.

Coming Up At All Saints'

SATURDAY, APRIL 12

9:00am CLASP SERVICE DAY

5:00pm Saturday Holy Eucharist [Chapel]
Begins in the Chapel Garden

PALM SUNDAY, APRIL 13

8:00am Sunday Holy Eucharist [Church]
Begins on the Church Patio

9:00am Rosary Prayer [St. Mary's Chapel]
NO EDUCATION TODAY AT 9 or 11:30

10:00am Sunday Holy Eucharist [Church]
Begins in the Close Garden

10:00am Livestream [YouTube]

HOLY MONDAY, APRIL 14

10:30am Deacon Patrice's Bible Study
[Urbano Library]

6:00pm Holy Eucharist [Chapel]

6:30-8:30pm Rainbow Families
Bible Study at the Veatch Home
Contact TeamVeatch@mac.com for info

HOLY TUESDAY, APRIL 15

6:00pm Holy Eucharist [Chapel]

6:00pm Prison Ministry Card Writing
[Urbano Library]

7:00pm Deacon Patrice's Bible Study
[ZOOM]

HOLY WEDNESDAY, APRIL 16

12:00pm Holy Eucharist [Chapel]

MAUNDY THURSDAY, APRIL 17

8:00am Weekly Virtual Men's Breakfast
[Zoom] Questions, contact Tom Walker
text/talk:602-330-4687 or tomwalker.jazz@gmail.com

7:00pm Maundy Thursday Service
Celebration of the Holy Eucharist,
the Last Supper, the Footwashing, Stripping
of the Altar, *with incense*
and the Choir of All Saints' [Church]

8:15pm The Watch [Chapel]
for one hour after the service.
*"Could you not stay awake with me
for even one hour?"*

GOOD FRIDAY, APRIL 18

9:30am Weekly Virtual Women's Breakfast
[Zoom] Questions: Joyce Moderow
text: 602-957-3211 preferred / or
jamoderow@gmail.com

12:00pm Stations of the Cross
& Choral Devotional [Church]

7:00pm The Liturgy of Good Friday
and Veneration of the Cross [Church]

EASTER EVE, SATURDAY, APRIL 19

7:03pm (Sunset)
The Great Vigil of Easter
with the First Eucharist of Easter
and Holy Baptism
with incense and the Choir of All Saints'
[Church]

EASTER DAY, SUNDAY, APRIL 20

7:00am
Sunrise Service/ Holy Communion
in the Close Garden

9:00am
Family Service / Holy Communion
in the Carlozzi Gymnasium

Easter Egg Hunt
for the Littles following the 9am service

11:00am
High Mass with Incense in the Church

Nursery Care at the 9am & 11am services

WEDNESDAY, APRIL 23

12:00pm Holy Eucharist in the Chapel
Includes Healing Prayers
followed by a quick Bring-Your-Own
Brown Bag Lunch in St. Barbara

THURSDAY, APRIL 24

8:00am Weekly Virtual Men's Breakfast
[Zoom] Questions, contact Tom Walker
text/talk:602-330-4687 or tomwalker.jazz@gmail.com

7:00pm Youth Group Trivia [Youth Haven]

EASTER WEEK: FRIDAY, APRIL 25

9:30am Weekly Virtual Women's Breakfast
[Zoom] Questions: Joyce Moderow
text: 602-957-3211 preferred / or
jamoderow@gmail.com

All Welcome!



A REFLECTION FROM FR. PERRY

“God is eternally new. He compels us to push forward and start over, to make changes, go beyond the familiar, move toward the fringes, and beyond. He leads us to places where humanity is most wounded, where men and women seek an answer to the meaning of life, where they look beyond shallow appearances and conformism.

God is not afraid!”

Pope Francis, *A Gift of Joy and Hope*



I can still remember sitting on the cold concrete floors in the small chapel at the guest house of the Santa Rita Abbey near Sonoita, Arizona in May 2017. I had been struggling for years with indecision rooted in the sense that I was not going down the right road. I had walked away from a dream academic job (with tenure) at San Diego State University the year before because I sensed God might be calling me to pursue ordained ministry. But I didn't, and instead worked my way into a job with a tech-focused startup company.

Sitting on the chapel floor that night, I wondered if I would ever get the courage to try. So many doubts filled my mind. What if I didn't make it through the process? Worse, what if I *did* make it through the process only to find out I wasn't cut out for it? I sat there for hours that night and had one of the hardest cries of my life. As much as I would like to say that the doubt and fear that had weighed me down just disappeared in that moment, the truth is that they did not. Instead, for maybe the first time in my life, I felt the courage to allow the Spirit to do something new in me.

Change is not easy, and the thought of taking a risk on something big and important is sufficient to make most of us (myself included) shy away. But when it comes to making these changes, Pope Francis is absolutely right: Those are the very places that God *wants* to lead us despite our fear and hesitation. We are all in the process of being made new, and the work of getting there requires us to move beyond our comfort zone, to see the image of God in the faces of those we encounter every day, and ultimately to *do something about it*.

This is the story of the New Creation inaugurated at Christ's resurrection when the power of sin and death were no longer able to separate us from our place in God's Kingdom. We sense it in our hope that the world truly can be a better and more compassionate place. We live it in our determination to make a place for all at Christ's Table. We experience it in our willingness to reach forth our hands in love to bring the knowledge of God's love to a broken and weary world. And at All Saints', we see it in bins full of clothing for our neighbors at Central High School or in the hygiene supplies we're collecting (with the support of our Day School fifth graders) to help our friends at Nourish Phoenix.

This Easter, let's lay aside our fears—about the world or about our own inadequacy—and instead let's have the courage to live into God's New Creation. You can help if you bring something to church with you to support one of our outreach projects into our community. **But don't stop there: bring a friend too.** Let them know that All Saints' is a place that is courageous and caring and that they will find a community of love and compassion here. Because we are doing more than sharing clothing or toothpaste: We are participating in God's work of making all things new, seeing things on earth look just a little bit more like heaven.

Perry+

	<h2>Want Raffle Tickets?</h2>	63005539
The Great British Bash RAFFLE!	Choristers will be selling Share-the-Prize Raffle Tickets for the Great British Bash on Easter between all the services and then on 4/27, 5/4 and 5/11. Follow the sound of their singing to buy tickets, or scan this QR code to support the tuition-free Chorister program at All Saints!	

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Tickets \$65 each

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After April 13, Tickets \$75 each

Host a Parishioner \$65

thru April 13, 2025, \$75 after



★ RSVP TODAY ★

SATURDAY, MAY 17, 2025

5:30 PM

ALL SAINTS' EPISCOPAL CHURCH

DELECTABLE INTERNATIONAL CUISINE
LIVELY, BRITISH-INSPIRED MUSIC

performed by the renowned
Choir & Choristers of All Saints'

BACK BY POPULAR DEMAND

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Easter 2025 Flowers & Music Memorial Dedications

Remember your loved ones this Easter season.

This not only supports the Holy Week & Easter services, but these ministries year-round.

Return this coupon with your donation by APRIL 13 at 4pm.

All memorials received by this day will be included in the Easter Day bulletins.

In Loving Memory: *please choose* altar flowers or music



Your Name:

Phone or Email



Holy Week & Easter 2025

HOLY MONDAY, APRIL 14

6:00pm Holy Eucharist [Chapel]

HOLY TUESDAY, APRIL 15

6:00pm Holy Eucharist [Chapel]

HOLY WEDNESDAY, APRIL 16

12:00pm Holy Eucharist [Chapel]

MAUNDY THURSDAY, APRIL 17

7:00pm Celebration of the Holy Eucharist, the Last Supper, the Footwashing, Stripping of the Altar, *with incense and the Choir of All Saints'* [Church]

8:15pm The Watch [Chapel]

for one hour after the service.

"Could you not stay awake with me for even one hour?"

GOOD FRIDAY, APRIL 18

12:00pm Stations of the Cross & Choral Devotional [Church]

7:00pm The Liturgy of Good Friday and Veneration of the Cross [Church]

EASTER EVE, SATURDAY, APRIL 19

7:03pm Sunset

The Great Vigil with the First Eucharist of Easter *with incense and the Choir of All Saints'* [Church]

EASTER DAY, SUNDAY, APRIL 20

7:00am Sunrise Service/ Holy Communion [Close Garden]

9:00am Family Service / Holy Communion [Carlozzi Gymnasium]

Easter Egg Hunt for the Littles *following the 9am service*

11:00am High Mass *with Incense* [Church]

Nursery Care at the 9am & 11am services

All Welcome!

PHOENIX CHORALE

AMERICAN VOICES

INSPIRING MUSIC FROM THE LAND OF OPPORTUNITY

SATURDAY MAY 3, 3:00 PM | CAMELBACK BIBLE CHURCH
SUNDAY, MAY 4, 3:00 PM | ALL SAINTS' EPISCOPAL CATHEDRAL

Bold experimentation meets beloved American traditions alongside the World Premiere of a newly-commissioned work by LA-based composer Jennifer Lucy Cook. Focusing on the deep sense of place that Phoenix Chorale seeks to bring to its performances, we celebrate the voice of the very earth around us.

Jennifer Lucy Cook, Frank Ticheli, Eric Whitacre, Aaron Copland, John McCabe and more...



We welcome back LA-based composer Jennifer Lucy Cook to Phoenix as we present the world premiere of *Vista Point*, a brand new choral work commissioned specially for Phoenix Chorale.

SCAN FOR TICKETS



TICKETS: \$42 Adult | \$37 Senior/Military | \$20 Youth (Under 16)

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