

## APPLICATION FOR INSTITUTIONAL MEMBERSHIP

Name of Organization: \_\_\_\_\_

Address (Main Office): \_\_\_\_\_

Address (Other Office): \_\_\_\_\_

Official #: \_\_\_\_\_ UAN #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Establishment: \_\_\_\_\_

Registration #: \_\_\_\_\_

NTN #: \_\_\_\_\_ ST #: \_\_\_\_\_

Total Number of Employees: \_\_\_\_\_

Management: _____	Supervisory: _____	Clerical/Labor: _____
-------------------	--------------------	-----------------------

I/we have read the Constitution of Pakistan Society for Training & Development and agree with its aims and objectives and hereby apply for INSTITUTIONAL MEMBERSHIP of the Society.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Designation: \_\_\_\_\_

### Nominees:

Name	Designation
1.	
2.	
3.	
4.	

### Management comments:

Admitted by the Board	Meeting held on	President signature

**Institutional Membership:**

Admission Fees (one time)	Annual Subscription
PKR 20,000/-	PKR 20,000/-

**Amount of Fees Enclosed**

Admission Fees PKR: \_\_\_\_\_ Annual Subscription PKR: \_\_\_\_\_

Cheque #: \_\_\_\_\_ Total PKR: \_\_\_\_\_

**Terms & Conditions:**

A member institution shall be entitled to nominate 3 members of its staff to participate in the Society's General Council Meetings. However, it can nominate any member of its employees to participate in the society's programs, seminars, and conferences at the concession fees when offered.

All application for membership must be recommended by 2 members.

A consolidated crossed cheque/bank draft for the relevant fees (Entrance Fee + Annual Subscription) drawn in favor of Pakistan Society of Human Resource Management must be sent along with the application.

Acceptance of membership is subject to approval by BOARD OF GOVERNORS of the Society which will be communicated to the applicant at the earliest.

All applicants must provide their firms' NTN (National Tax Number) and ST (Sales Tax Number), certificates to process their applications.

In case, the application is not approved for any reason(s) the fees paid in respect thereof will be refunded.

\*\*Renewable is due on every 1<sup>st</sup> of July each year.

Date: \_\_\_\_\_

Designation: \_\_\_\_\_

Signature of Applicant:

**References:**

Name	Organization	Signature
1.		
2.		
3.		