



**FAIRLINGTON UNITED METHODIST CHURCH**  
Welcoming. Nurturing. Serving.

# Tempted

March 9, 2025 at 11AM  
First Sunday in Lent

# **WE GATHER IN PRAISE**

## **WELCOME AND ANNOUNCEMENTS**

### **PRELUDE**

*Largo*

Vivaldi/McChesney

Jubilate Handbell Choir

### **PRAYER OF CONFESSION**

Jesus,

We confess that when we read about your temptations, we excuse ourselves. After all, we reason, we are not you. Of course, you passed the test, we say. You're God, right? But we mere mortals have no expectation that we can withstand evil like you did. But we are reminded that you are not only Savior; you are example. You faced the temptation to prove yourself, to be spectacular, and to have consuming power. And you walked away, resisting. Forgive us when we have not resisted; when we have yielded to temptation. Forgive us for loving power and prestige more than God. Help us to choose a life rooted in God's word and grace. Amen.

— Valerie Bridgeman Davis, *The Africana Worship Book*

### **SILENT PRAYER**

### **WORDS OF ASSURANCE AND FORGIVENESS**

\* **HYMN TFWS 2105** *Jesus, Tempted in the Desert*

EBENEZER

## **WE LISTEN FOR GOD'S VOICE**

### **PRAYER FOR ILLUMINATION**

**PSALTER LESSON** Psalm 91:1-2, 9-16 [O.T. 548]

Ken Chadwick

The Word of God for God's People. **Thanks be to God.**

**LET THE CHILDREN COME UMH 191** (v. 1) *Jesus Loves Me*

\* **GOSPEL LESSON** Luke 4:1-13 [N.T. 61] Laura Lee-Dooley

The Word of God for God's People. **Thanks be to God.**

### **MESSAGE**

Tempted

Rev. Dr. Janine Howard

# **WE RESPOND WITH JOY**

## **SERVICE OF HOLY BAPTISM UMH 33**

Wiley Patrick Barnett  
Child of Michael and Anna Claire Barnett  
Sibling to Garner Lee and Collin James Barnett

## **HYMN OF WELCOME TFWS 2249** (V. 1) *God Claims You*

FARR

Wiley, Wiley, God claims you.  
God helps you, protects you, and loves you, too.  
We this day do all agree.  
A child of God you'll always be.

## **CALL TO PRAYER HYMN UMH 178** (V.3) *Hope of the World*

VICAR

## **PRAYERS FOR THE CHURCH AND WORLD**

## **THE LORD'S PRAYER UMH 895**

## **INVITATION TO OFFERING/PRAYER**

Text "Give" to 205-TXT-FUMC or go to <https://fairlingtonumc.org/give>

## **OFFERTORY**

*Jesus Walked this Lonesome Valley*  
Chancel Choir

Dale Wood

## **\* DEDICATION OF GIFTS UMH 95**

*Praise God, from Whom All Blessings Flow*

OLD 100<sup>TH</sup>

# **WE GO TO SERVE**

## **\* HYMN 269**

*Lord, Who Throughout These Forty Days*

LAND OF REST

## **\* DISMISSAL WITH BLESSING**

## **POSTLUDE**

*Adagio (Fantaisie, Op. 16)*  
Dr. Louise Wilson, organ

César Franck

## 2105

## Jesus, Tempted in the Desert

1. Je - sus, tempt - ed in the des - ert,  
 2. Je - sus, tempt - ed at the tem - ple,  
 3. Je - sus, tempt - ed on the moun - tain  
 4. When we face temp - ta - tion's pow - er,

lone - ly, hun - gry, filled with dread: "Use your power," the  
 high a - bove its an - cient wall: "Throw your - self from  
 by the lure of vast do - main: "Fall be - fore me!  
 lone - ly, strug - gling, filled with dread, Christ, who knew the

tempt - er tells him; "Turn these bar - ren  
 loft - y tur - ret; an - gels wait to  
 Be my ser - vant! Glo - ry, fame, you're  
 tempt - er's ho - ur, come and be our

rocks to bread!" "Not a - lone by bread," he an - swers,  
 break your fall!" Je - sus shuns such emp - ty mar - vels,  
 sure to gain!" Je - sus sees the daz - zling vi - sion,  
 liv - ing bread. By your grace, pro - tect, pre - serve us

WORDS: Herman G. Stuempfle, Jr. (Matt. 4:1-11; Luke 4:1-13)

MUSIC: Thomas J. Williams

EBENEZER

87.87 D

"Can the hu - man heart be filled. On - ly by the  
 feats that fick - le crowds re - quest: "God, whose grace pro -  
 turns his eyes an - oth - er way: "God a - lone de -  
 lest we fall your trust be - tray. Yours, a - bove all

Word that calls us is our deep - est hun - ger stilled!"  
 tects, pre - serves us, we must nev - er vain - ly test."  
 serves our hom - age! God a - lone will I o - bey!"  
 oth - er voic - es, be the Word we hear, o - bey.

## Jesus Loves Me

1. Je - sus loves me! This I know, for the Bi - ble tells me so.  
 2. Je - sus loves me! This I know, as he loved so long a - go,  
 3. Je - sus loves me still to - day, walk - ing with me on my way,

Lit - tle ones to him be - long; they are weak, but he is strong.  
 tak - ing chil - dren on his knee, say - ing, "Let them come to me."  
 want - ing as a friend to give light and love to all who live.

## Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

## CHEROKEE

Tsisa a ki ke yu ha  
 Koh wel a khi no hih se  
 Tsu nah sti ka Tsu tse li  
 u hli ni ki tih ye hno

Tsis a ki ke yu  
 Tsis a ki ke yu  
 Tsis a ki ke yu  
 a khi no hih se ho.

## GERMAN

Jesus liebt mich ganz gewiss,  
 Denn die Bibel sagt mir dies,  
 Alle Kinder schwach und klein,  
 Läd't Er herzlich zu sich ein.

Ja, Jesus liebt mich,  
 Ja, Jesus liebt mich,  
 Ja, Jesus liebt mich,  
 Die Bibel sagt mir dies.

WORDS: St. 1 Anna B. Warner, 1860; Sts. 2-3 David Rutherford McGuire; trans.:  
 Cherokee, Robert Bushyhead, 1962; German, *Psalter und Harfe*, 1876; Japanese  
 phonetic transcription, Mas Kawashima, 1988; Spanish, *Himnario Metodista*, 1968  
 MUSIC: William B. Bradbury, 1862

JESUS LOVES ME  
 77.77 with Refrain

# THE BAPTISMAL COVENANT I

## HOLY BAPTISM CONFIRMATION REAFFIRMATION OF FAITH RECEPTION INTO THE UNITED METHODIST CHURCH RECEPTION INTO A LOCAL CONGREGATION

*This service may be used for any of the above acts, or any combination of these that may be called for on a given occasion.*

### INTRODUCTION TO THE SERVICE

*As persons are coming forward, an appropriate hymn of baptism or confirmation may be sung.*

1 *The pastor makes the following statement to the congregation:*

Brothers and sisters in Christ:

Through the Sacrament of Baptism

we are initiated into Christ's holy church.

We are incorporated into God's mighty acts of salvation  
and given new birth through water and the Spirit.

All this is God's gift, offered to us without price.

2 *If there are confirmations or reaffirmations, the pastor continues:*

Through confirmation,

and through the reaffirmation of our faith,

we renew the covenant declared at our baptism,

acknowledge what God is doing for us,

and affirm our commitment to Christ's holy church.

### PRESENTATION OF CANDIDATES

3 *A representative of the congregation presents the candidates with the appropriate statements:*

I present *Name(s)* for baptism.

I present *Name(s)* for confirmation.

I present *Name(s)* to reaffirm *their* faith.

I present *Name(s)* who come(s) to this congregation from the  
\_\_\_\_\_ Church.

RENUNCIATION OF SIN AND PROFESSION OF FAITH

4 *The pastor addresses parents or other sponsors and those candidates who can answer for themselves:*

On behalf of the whole church, I ask you:  
Do you renounce the spiritual forces of wickedness,  
reject the evil powers of this world,  
and repent of your sin?

**I do.**

Do you accept the freedom and power God gives you  
to resist evil, injustice, and oppression  
in whatever forms they present themselves?

**I do.**

Do you confess Jesus Christ as your Savior,  
put your whole trust in his grace,  
and promise to serve him as your Lord,  
in union with the church which Christ has opened  
to people of all ages, nations, and races?

**I do.**

5 *The pastor addresses parents or other sponsors of candidates not able to answer for themselves:*

Will you nurture *these children (persons)*  
in Christ's holy church,  
that by your teaching and example *they* may be guided  
to accept God's grace for *themselves*,  
to profess *their* faith openly,  
and to lead a Christian life?

**I will.**

6 *The pastor addresses candidates who can answer for themselves:*

According to the grace given to you,  
will you remain *faithful members* of Christ's holy church  
and serve as Christ's *representatives* in the world?

**I will.**

7 *If those who have answered for themselves have sponsors, the pastor addresses the sponsors:*

Will you who sponsor *these candidates*  
support and encourage *them* in *their* Christian life?

**I will.**



8 *The pastor addresses the congregation:*

Do you, as Christ's body, the church,  
reaffirm both your rejection of sin  
and your commitment to Christ?

**We do.**

Will you nurture one another in the Christian faith and life and include *these persons* now before you in your care?

**With God's help we will proclaim the good news  
and live according to the example of Christ.**

**We will surround *these persons*  
with a community of love and forgiveness,  
that *they* may grow in *their* trust of God,  
and be found faithful in *their* service to others.**

**We will pray for *them*,  
that *they* may be true disciples  
who walk in the way that leads to life.**

9 *The pastor addresses all:*

Let us join together in professing the Christian faith  
as contained in the Scriptures of the Old and New Testaments.

Do you believe in God the Father?

**I believe in God, the Father Almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
[who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.]**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit,  
[the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.]**

THANKSGIVING OVER THE WATER

10 *If there are baptisms, or if water is to be used for reaffirmation, the water may be poured into the font at this time, and the following prayer offered:*

The Lord be with you.

**And also with you.**

Let us pray.

Eternal Father:

When nothing existed but chaos,  
you swept across the dark waters  
and brought forth light.

In the days of Noah  
you saved those on the ark through water.  
After the flood you set in the clouds a rainbow.  
When you saw your people as slaves in Egypt,  
you led them to freedom through the sea.  
Their children you brought through the Jordan  
to the land which you promised.

**\*Sing to the Lord, all the earth.  
Tell of God's mercy each day.**

In the fullness of time you sent Jesus,  
nurtured in the water of a womb.  
He was baptized by John and anointed by your Spirit.  
He called his disciples  
to share in the baptism of his death and resurrection  
and to make disciples of all nations.

**\*Declare his works to the nations,  
his glory among all the people.**

Pour out your Holy Spirit,  
to bless this gift of water and *those* who *receive* it,  
to wash away *their* sin  
and clothe *them* in righteousness  
throughout *their* lives,  
that, dying and being raised with Christ,  
*they* may share in his final victory.

**\*All praise to you, Eternal Father,  
through your Son Jesus Christ,  
who with you and the Holy Spirit  
lives and reigns for ever.  
Amen.**

## BAPTISM WITH LAYING ON OF HANDS

11 *As each candidate is baptized, the pastor says:*

*Name, I baptize you in the name of the Father, and of the Son,  
and of the Holy Spirit.*

*The people respond:*

**Amen.**

*Immediately after the administration of the water, the pastor, and others if desired, place hands on the head of each candidate, as the pastor says to each:*

The Holy Spirit work within you,  
that being born through water and the Spirit,  
you may be a faithful disciple of Jesus Christ.

*The people respond:*

**Amen.**

*When all candidates have been baptized, the pastor invites the congregation to welcome them:*

Now it is our joy to welcome our new *sisters and brothers* in Christ.

**Through baptism  
you are incorporated by the Holy Spirit  
into God's new creation  
and made to share in Christ's royal priesthood.  
We are all one in Christ Jesus.  
With joy and thanksgiving we welcome you  
as members of the family of Christ.**

## CONFIRMATION OR REAFFIRMATION OF FAITH

12 *Here water may be used symbolically in ways that cannot be interpreted as baptism, as the pastor says:*

Remember your baptism and be thankful.

**Amen.**

*As the pastor, and others if desired, place hands on the head of each person being confirmed or reaffirming faith, the pastor says to each:*

*Name, the Holy Spirit work within you,  
that having been born through water and the Spirit,  
you may live as a faithful disciple of Jesus Christ.*

*All respond:*

**Amen.**

13 *When there is a congregational reaffirmation of the Baptismal Covenant, water may be used symbolically in ways that cannot be interpreted as baptism, as the pastor says:*

Remember your baptism and be thankful.

**Amen.**

## RECEPTION INTO THE UNITED METHODIST CHURCH

- 14 *If there are persons coming into membership in The United Methodist Church from other denominations who have not yet been presented, they may be presented at this time.*

*The pastor addresses all those transferring their membership into The United Methodist Church, together with those who, through baptism or in confirmation, have just professed their own faith:*

**As members of Christ's universal church,  
will you be loyal to The United Methodist Church,  
and do all in your power to strengthen its ministries?**

**I will.**

## RECEPTION INTO THE LOCAL CONGREGATION

- 15 *If there are persons joining this congregation from other United Methodist congregations who have not yet been presented, they may be presented at this time.*

*The pastor addresses all those transferring membership into the congregation and those who have just professed their own faith, in baptism or in confirmation:*

**As members of this congregation,  
will you faithfully participate in its ministries  
by your prayers, your presence,  
your gifts, your service, and your witness?**

**I will.**

## COMMENDATION AND WELCOME

- 16 *The pastor addresses the congregation:*

**Members of the household of God,  
I commend *these persons* to your love and care.  
Do all in your power to increase *their* faith,  
confirm *their* hope, and perfect *them* in love.**

*The congregation responds:*

**We give thanks for all that God has already given you  
and we welcome you in Christian love.**

**As members together with you  
in the body of Christ  
and in this congregation  
of The United Methodist Church,**

**we renew our covenant  
faithfully to participate  
in the ministries of the church  
by our prayers, our presence,  
our gifts, our service, and our witness,  
that in everything God may be glorified  
through Jesus Christ.**

*The pastor addresses those baptized, confirmed, or received:*

The God of all grace,  
who has called us to eternal glory in Christ,  
establish you and strengthen you  
by the power of the Holy Spirit,  
that you may live in grace and peace.

*One or more lay leaders may join with the pastor in acts of welcome and peace.*

*Appropriate thanksgivings and intercessions for those who have participated in these acts should be included in the concerns and prayers which follow.*

*It is most fitting that the service continue with Holy Communion, in which the union of the new members with the body of Christ is most fully expressed. The new members may receive first.*

# God Claims You

2249

*Refrain\**



\*\*"Dan - iel, Dan - iel," God claims you, God helps you, pro -  
 Child of prom - ise, *Fine*



tects you, and loves you, too. 1. We this day do  
 \*\*\*2. We your fam - ily  
 3. We are here to  
 4. And if you should

*D.C.*



all a - gree a child of God you'll al - ways be.  
 love you so, we vow to help your faith to grow.  
 say this day that we will help you on your way.  
 tire or cry then we will sing this lul - la - by.

## Hope of the World

*Unison*

1. Hope of the world, thou Christ of great com - pas - sion,  
 2. Hope of the world, God's gift from high-est heav - en,  
 3. Hope of the world, a - foot on dust - y high - ways,  
 4. Hope of the world, who by thy cross didst save us  
 5. Hope of the world, O Christ o'er death vic - tor - ious,

speak to our fear - ful hearts by con - flict rent.  
 bring - ing to hun - gry souls the bread of life,  
 show - ing to wan - dering souls the path of light,  
 from death and dark de - spair, from sin and guilt,  
 who by this sign didst con - quer grief and pain,

Save us, thy peo - ple, from con - sum - ing pas - sion,  
 still let thy spir - it un - to us be giv - en,  
 walk thou be - side us lest the tempt - ing by - ways  
 we ren - der back the love thy mer - cy gave us;  
 we would be faith - ful to thy gos - pel glo - rious;

who by our own false hopes and aims are spent.  
 to heal earth's wounds and end all bit - ter strife.  
 lure us a - way from thee to end - less night.  
 take thou our lives, and use them as thou wilt.  
 thou art our Lord! Thou dost for - ev - er reign.

FROM THE RITUAL OF THE FORMER  
METHODIST CHURCH

Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.



# Praise God, from Whom All Blessings Flow 95

Praise God, from whom all bless-ings flow; praise him, all crea-tures

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a time signature of 2/2. The lower staff is in bass clef with the same key signature and time signature. The melody in the upper staff begins with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass line starts with a half note G2, followed by quarter notes A2, B2, and C3, then a half note D3.

here be - low; praise him a - bove, ye heaven - ly

The second system of music continues the two-staff format. The melody in the upper staff continues with quarter notes D5, E5, F#5, and G5, followed by a half note A5. The bass line continues with quarter notes D3, E3, F#3, and G3, followed by a half note A3.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of music concludes the piece. The melody in the upper staff ends with a half note G5, followed by quarter notes F#5 and E5. The bass line ends with a half note G3, followed by quarter notes F#3 and E3. The piece concludes with a double bar line.

# Lord, Who Throughout These Forty Days 269

1. Lord, who through-out these for - ty days for  
 2. As thou with Sa - tan didst con - tend, and  
 3. As thou didst hun - ger bear, and thirst, so  
 4. And through these days of pen - i - tence, and  
 5. A - bid with us, that so, this life of

us didst fast and pray, teach us with thee to  
 didst the vic - tory win, O give us strength in  
 teach us, gra - cious Lord, to die to self, and  
 through thy pas - sion - tide, yea, ev - er - more in  
 suf - fer - ing o - ver past, an Eas - ter of un -

mourn our sins and close by thee to stay.  
 thee to fight, in thee to con - quer sin.  
 chief - ly live by thy most ho - ly word.  
 life and death, Je - sus, with us a - bid.  
 end - ing joy we may at - tain at last.

WORDS: Claudia F. Hernaman, 1873 (Mt. 4:1-11; Mk. 1:12-13; Lk. 4:1-13)  
 MUSIC: USA folk melody; arr. by Annabel Morris Buchanan, 1938;  
 harm. by Charles H. Webb, 1988

LAND OF REST  
 CM



The red rose at the table is placed in celebration of the birth of **Maxwell Joseph Theuerkauf**, child of Seth & Katelyn Theuerkauf, sibling to Virginia, born on Monday, February 24<sup>TH</sup>, 2025.

## **Fairlington United Methodist Church Reconciling Statement**

Fairlington United Methodist Church proclaims without reservation God's unconditional love and grace, and affirms the dignity and worth of every person as created in the image of God. We commit to extend Christ's gospel hospitality, creating a place of safety and spiritual sanctuary for all people. Therefore, this community of faith welcomes into membership, participation, and leadership all persons regardless of age, race, ethnicity, gender, family structure, marital status, sexual orientation, gender identity, economic background, political affiliation, physical or mental ability, faith history, or life experience. We recognize among us differences in theology and biblical interpretation, and covenant to accept, respect, and love one another along our faith journeys.

As God loves us, so let us love one another.



## **CLERGY AND STAFF**

Lead Pastor: Rev. Dr. Janine Howard: [janine@fairlingtonumc.org](mailto:janine@fairlingtonumc.org)

Minister of Congregational Family Life: Rev. Christian White [christian@fairlingtonumc.org](mailto:christian@fairlingtonumc.org)

Director of Music: Dr. Louise Wilson: [louise@fairlingtonumc.org](mailto:louise@fairlingtonumc.org)

Pastoral Assistant: Jackie Weavill Donoghue: [jackie@fairlingtonumc.org](mailto:jackie@fairlingtonumc.org)

Cantor: Rev. Tura Foster Gillespie

Office/Production Manager: Anna Bethel: [anna@fairlingtonumc.org](mailto:anna@fairlingtonumc.org)

AV Assistance: David Hauenstein

Administrative Assistant/Treasurer: Holly Sapp: [holly@fairlingtonumc.org](mailto:holly@fairlingtonumc.org)

Ushers: Wray Sexson, Linda Hauenstein, Steve Davis, Jordan Albrite

Leadership Team Chair: Andrew Hunter: [andrewhunter129@outlook.com](mailto:andrewhunter129@outlook.com)

Lay Leader: Mark Elder: [markuselder@gmail.com](mailto:markuselder@gmail.com)